

• Indicates Required information ( ) Indicates Maximum Choice \*Indicates "Yes" By Default **LISTING #**

**ADDRESS**

• State \_\_\_\_\_ • County \_\_\_\_\_ • City \_\_\_\_\_

• ZIP Code \_\_\_\_\_ + 4      • Area N/A      • Community/District \_\_\_\_\_

• Street # (HSN) \_\_\_\_\_ Modifier \_\_\_\_\_      • Street Name \_\_\_\_\_

Suffix \_\_\_\_\_      Direction:  N  E  NE  SE  S  W  NW  SW      Post Direction:  N  NE  S  NW  E  SE  W  SW      Unit # \_\_\_\_\_

Avenue  Boulevard  Court Ave  Drive Ct  Lane  Parkway  Street  Street Pl  Way  
 Avenue Ct  Circle  Court St  Highway  Loop  Place  Street Ct  Terrace  
 Avenue Pl  Court  Drive  Junction  Park  Road  Street Dr  Trail

**LISTING**

\$ \_\_\_\_\_

• Listing Price \_\_\_\_\_ • Listing Date \_\_\_\_\_ • Expiration Date \_\_\_\_\_ • Tax ID# \_\_\_\_\_

• Owner's Name \_\_\_\_\_ Owner's Name 2 \_\_\_\_\_ Owner's Phone \_\_\_\_\_

• Owner's City and State \_\_\_\_\_ • Occupant Type \_\_\_\_\_ • Occupant's Name \_\_\_\_\_ • Phone to Show \_\_\_\_\_  
(Owner/Presale/Tenant /Vacant)

**LOCATION**

Lot Number \_\_\_\_\_ Block N/A Plat/Subdivision/Building Name \_\_\_\_\_

~~MAP BOOK~~      N/A      N/A      N/A

~~Thomas  RR Mason  RR Stadium  P Grant  Yellow Pige  
 RR Kittles  RR Pharo  RR Crayo  P Kittles  RA Stark  
 RR Jeff  RR Lewis  Teter  P Yalima  Unknown~~

Map Page \_\_\_\_\_ Top Map Coord. \_\_\_\_\_ Side Map Coord. \_\_\_\_\_

**PROPERTY INFORMATION**

• Number of Bedrooms \_\_\_\_\_ • Total Bathrooms \_\_\_\_\_

• Prohibit Blogging  \*Yes  No      • Allow Automated Valuation  \*Yes  No      • Show Map Link  \*Yes  No      • Internet Advertising  \*Yes  No      • Show Address to Public  \*Yes  No

0

• Buyer Brkg. Comp. (BBC) \_\_\_\_\_ • Tail Provision (Days) \_\_\_\_\_

\*Minus SO Admin Fee \$400, See Remarks

Buyer Brkg. Compensation Comments (40 characters maximum) \_\_\_\_\_

• Year Built \_\_\_\_\_ Effective Year Built \_\_\_\_\_      Effective Year Built Source:  Public Records  See Remarks

ASF - Total (Square Feet) \_\_\_\_\_ Lot Size (Square Feet) \_\_\_\_\_ Lot Size Source \_\_\_\_\_

**VIRTUAL TOURS**

Virtual Tour #1 URL (Please include http:// or https://) \_\_\_\_\_ Virtual Tour #1 Description \_\_\_\_\_

Virtual Tour #2 URL (Please include http:// or https://) \_\_\_\_\_ Virtual Tour #2 Description \_\_\_\_\_

Virtual Tour #3 URL (Please include http:// or https://) \_\_\_\_\_ Virtual Tour #3 Description \_\_\_\_\_

**INITIALS:**

Lessor \_\_\_\_\_ Date \_\_\_\_\_ Lessor \_\_\_\_\_ Date \_\_\_\_\_ Broker \_\_\_\_\_ Date \_\_\_\_\_

Listing Address:

LAG #

**ADDITIONAL TAX ID**

Add'l Tax ID#

Add'l Tax ID#

Add'l Tax ID#

(Additional Tax IDs to be listed on attached sheets)

**BROKER INFORMATION**

16005	Chris Nye 253-460-1900	9991	MLSowners 253-460-1900
• <b>LAG</b> Listing Broker ID#	<b>Broker Name and Phone</b>	<b>Listing Office - ID#</b>	<b>Brokerage Firm Name and Phone</b>
N/A	N/A	N/A	N/A
<b>Co Broker - ID#</b>	<b>Co Broker Name and Phone</b>	<b>Co Office - ID#</b>	<b>Co Brokerage Firm Name and Phone</b>

**LISTING INFORMATION**

**Currently Listed for Sale**

Yes  No

Listing Number of  
"For Sale" Listing

• **Date Available**

**Available Until**

• **Min. Rental Term (months)**

**Home Faces (1)**

E  S  
 N  SE  
 NE  SW  
 NW  W

**Showing Information (6)**

- Appointment
- Call Listing Office
- MLS Keybox
- Other Keybox
- Owner-Call First
- Renter-Call First
- See Remarks
- Showing Time
- Vacant

**Approval Required (3)**

- Association
- Credit
- See Remarks

**Forms Required (4)**

- Rntl Agree.-Ownr
- Rntl Agree.-Prop Mgr
- Rntl Agree.-Rntg Off
- Rental Application
- Screening Rpt-Owner
- Screening Rpt-Prp Mg
- Screening Rpt-Rnt Of
- See Remarks

**Type of Property (2)**

- App'd Access Dwl Unit
- Condo
- Mobile Home
- Multi-Family/Apt.
- Room For Rent
- See Remarks
- Shared Housing
- Single Family Home

**Terms & Conditions (5)**

- Month to Month
- Non-smoking
- No Pets
- Purchase Option
- Section 8

**Move-In Funds Required (7)**

- First Month
- Last Month
- Cleaning Fee
- Pet Deposit
- Pet Fee
- Security Deposit
- See Remarks

**Included in Rent (10)**

- Cable
- Garbage
- Heat
- Homeowner Dues
- Hot Water
- Lawn Service
- Pool Service
- Power
- Security System
- Sewer
- Telephone
- Water

**Accessibility Features (12)**

- Accessible Approach
- Accessible Entrance
- Accessible Central Living/Common Area
- Accessible Bedroom
- Accessible Bath
- Accessible Kitchen
- Accessible Utility
- Modifications for Hearing/Vision
- Accessible Elevator or Lift Installed
- Ceiling Track
- Smart Technology
- Other

INITIALS:

Lessor

Date

Lessor

Date

Broker

Date

**Listing Address:** \_\_\_\_\_

**LAG #** \_\_\_\_\_

**SITE INFORMATION**

**View (6)**

- Bay
- Canal
- City
- Golf Course
- Jetty
- Lake
- Mountain
- Ocean
- Partial
- River
- See Remarks
- Sound
- Territorial

**Waterfront (5)**

- Bank-High
- Bank-Low
- Bank Medium
- Bay
- Beach Rights
- Bulkhead
- Canal
- Creek
- Jetty
- Lake
- No Bank
- Ocean
- River
- Sound

**Site Features (14)**

- Arena-Indoor
- Arena-Outdoor
- Athletic Court
- Barn
- Boat House
- Cabana/Gazebo
- Cable TV
- Deck
- Dock
- Dog Run
- Electric Car Charging
- Fenced-Fully
- Fenced-Partially
- Gas Available
- Gated Entry
- Green House
- Hot Tub/Spa
- Outbuildings
- Patio
- Propane
- Rooftop Deck
- RV Parking
- Shop
- Sprinkler System
- Stable

**Pool (1)**

- Above Ground
- Community
- Indoor
- In-Ground

**Basement (3)**

- Daylight
- Fully Finished
- None
- Partially Finished
- Roughed In
- Unfinished

**Sewer (2)**

- Available
- Septic
- Sewer Connected

**Parking Type (4)**

- Carport-Attached
- Carport-Detached
- Common Garage
- Garage-Attached
- Garage-Detached
- Uncovered

**No. of Assigned Parking Spaces** \_\_\_\_\_

**INTERIOR INFORMATION**

**• Style Code (1)**

- 10 - 1 Story
- 11 - 1 1/2 Story
- 12 - 2 Story
- 13 - Tri-Level
- 14 - Split Entry
- 15 - Multi Level
- 16 - 1 Story w/Bsmnt
- 17 - 1 1/2 Stry w/Bsmnt
- 18 - 2 Stories w/Bsmnt
- 20 - Manuf-Single Wide
- 21 - Manuf-Double Wide
- 22 - Manuf-Triple Wide
- 24 - Floating Home/On-Water Res
- 30 - Condo (1 Level)
- 31 - Condo (2 Levels)
- 32 - Townhouse
- 33 - Co-op
- 34 - Condo (3 Levels)
- 40 - Res-Less thn 1 Ac
- 41 - Res-Over 1 Acre
- 42 - Multi-Family
- 43 - Comm/Industrial
- 44 - Recreational
- 52 - Duplex
- 53 - Tri-plex
- 54 - 4-Plex
- 55 - 5-9 Units
- 56 - 10+ Units
- 60 - Comm Bldg Und 10K
- 61 - Comm Bldg Ovr 10K
- 62 - Business Opp.
- 63 - Farm & Ranch
- 64 - Hotel/Motel
- 70 - Industrial
- 71 - Light Indrl.
- 72 - Mobile Home Park
- 73 - Office
- 74 - Recreational
- 75 - Retail
- 76 - RV Park
- 77 - Timber
- 78 - Warehouse

**Lower Fireplaces**

**Upper Fireplaces**

**Main Fireplaces**

**Additional Finished Rooms (6)**

- Bonus Room
- Den/Office
- Dining Room
- Family Room
- Kitchen with Eating Space
- Rec Room

**Appliances Provided (7)**

- Dishwasher
- Garbage Disposal
- Microwave
- Refrigerator
- Stove/Range
- Washer/Dryer
- See Remarks

**Cats/Dogs (3)**

- Cats Only
- Dogs Only
- No Dogs or Cats
- No Restrictions
- See Remarks
- Subj to Restrictions

**Type of Fireplace (5)**

- Electric
- Gas
- Other - See Remarks
- Pellet
- Wood

**Energy Source (6)**

- Electric
- Geothermal
- Ground Source
- Natural Gas
- Oil
- Pellet
- Propane
- See Remarks
- Solar Hot Water
- Solar PV
- Wood

**Heating/Cooling (8)**

- 90%+ High Efficiency
- Baseboard
- Central A/C
- Ductless HP-Mini Split
- Forced Air
- Heat Pump
- HEPA Air Filtration
- Hot Water Recirc Pump
- HRV/ERV System
- Insert
- Radiant
- Radiator

**Furnished**

Yes  No

**Storage**

Yes  No

**No. of Upper Bedrooms** \_\_\_\_\_ **No. of Main Bedrooms** \_\_\_\_\_ **No. of Lower Bedrooms** \_\_\_\_\_

**No. of Upper Full Baths** \_\_\_\_\_ **No. of Main Full Baths** \_\_\_\_\_ **No. of Lower Full Baths** \_\_\_\_\_ **No. of Total Full Baths** \_\_\_\_\_

**No. of Upper 3/4 Baths** \_\_\_\_\_ **No. of Main 3/4 Baths** \_\_\_\_\_ **No. of Lower 3/4 Baths** \_\_\_\_\_ **No. of Total 3/4 Baths** \_\_\_\_\_

**No. of Upper 1/2 Baths** \_\_\_\_\_ **No. of Main 1/2 Baths** \_\_\_\_\_ **No. of Lower 1/2 Baths** \_\_\_\_\_ **No. of Total 1/2 Baths** \_\_\_\_\_

**SCHOOL / COMMUNITY**

**School District** \_\_\_\_\_ **Elementary School** \_\_\_\_\_ **Junior High/Middle School** \_\_\_\_\_ **Senior High School** \_\_\_\_\_

**Public Transit Nearby**  Yes  No **Transit Route** \_\_\_\_\_

**INITIALS:**

\_\_\_\_\_  
 Lessor Date Lessor Date Broker Date

**Listing Address:**

**LAG #**

**REMARKS**

**Marketing Remarks.** CAUTION! The comments you make in the following lines are limited to descriptions of the land and improvements only. These remarks will appear in the client handouts and websites. (750)

\*\*\* Please email your public marketing remarks to sales@mls4owners.com, see Step 4 on our List Now page \*\*\*

**Confidential Broker-Only Remarks.** Comments in this category are for broker's use only. (500)

XA-MLS Input Only. All Questions/Offers/Appointments Call Seller Directly. Sellers represent themselves. MLS4owners is not a party to the transaction. Seller to close with Tigor. Contact: TeamKate@TigorTitle.com 253-620-1393. Tigor Order# TBA \*Minus SO Admin Fee \$400 \* See Additional Broker Remarks \* Please send mutual acceptance to sales@mls4owners.com

• **Driving Directions to Property** (200)

\*\*\* Please email your driving directions to sales@mls4owners.com, see Step 5 on our List Now page \*\*\*

**INITIALS:**

Lessor

Date

Lessor

Date

Broker

Date